



City of Boulder City Business License Changes

401 California Ave. Boulder City NV 89005
Phone 702-293-9219 Fax 702-844-8509
www.bcnv.org
licensing@bcnv.org

Date: _____

Business Name (dba): _____

License No. _____ Account No. _____ Business Phone: _____

CHECK ALL THAT APPLY (IF MULTIPLE CHANGES ARE NEEDED ONLY ONE FEE WILL BE CHARGED)

BUSINESS NAME change - \$20.00

(Provide a copy of the paperwork filed with the Nevada Secretary of State and/or a copy of your Fictitious Firm Name or cancelation of.)

Change Business Name

From: _____

To: _____

LOCATION change - \$20.00

Boulder City addresses: provide a copy of your lease and schedule inspections with the Fire Department at 702-293-9228 and the Building Department at 702-293-9282.
(An inspection fee may apply)

All other addresses: provide a copy of your license from the originating city.

Change Business Location

From: _____

To: _____

Boulder City addresses only - Provide the following information:

Frontage of premises in feet: _____

Number of full time employees: _____

Hours operated per week: _____

Number of part time employees: _____

MAILING address change— no charge

Change Mailing Address

From: _____

To: _____

PHONE number change— no charge

Change Business Phone Number

From: _____

To: _____

EMAIL address change— no charge

Change Email Address

From: _____

To: _____

Change of owner/officer/member – no charge
Provide a copy of the paperwork filed with the Nevada Secretary of State

Remove owner/officer/member: _____

Add owner/officer/member: _____

Changes to BUSINESS ACTIVITY – no charge

Describe in detail what activity or business practice you are adding (or removing) to your license: _____

Cancel license – no charge

Check which applies: closed business sold business other _____

 Printed name of applicant (must be owner/officer/member)

 Signature of Applicant (must be owner/officer/member)

 Date

OFFICE USE <i>Points calculation</i>	
CLASS: <input type="checkbox"/> A 1000 Every business shall be designated class A, and one thousand (1,000) points shall be attributable thereto, except the following:	
<input type="checkbox"/> B 1500 Accountant, Architect, Attorney, Barber, Chiropractor, Cosmetologist, Dental laboratory, Dentist, Doctor, MD, Engineer-professional, Healing arts and schools, Light and power company, Massage center, Massage technician, Medical laboratory, Optician, optometrist, Osteopath, Physical therapist, Real estate broker, Veterinarian, Any medical profession which requires a state license	
<input type="checkbox"/> C 2000 Loan office and agency, Motor vehicle body shop, Pawnshop, Pool hall, Public dance establishment, Secondhand store, Taxicab and cars for hire, Undertaker or funeral home, Wholesale gas and oil	
SPECIAL CHARACTERISTICS:	
<input type="checkbox"/> a 100,000 Fortune teller, astrologer, clairvoyant, medium, palmist, phrenologist or similar profession, and adult-oriented theater, adult-oriented book store and businesses of a similar nature.	
<input type="checkbox"/> b 50,000 Junk dealer, junk yard, auto salvage yard, refuse collection, recycling or similar business.	
<input type="checkbox"/> c 10,000 Bank, bus line or railroad.	
<input type="checkbox"/> d 2000 Pawnshop, secondhand store, tavern or package liquor store	
<input type="checkbox"/> e 1000 Cocktail lounge, alcoholic liquor service bar or package limited liquor store, or department store.	
<input type="checkbox"/> f 50 Per vending or video game machine, excluding weighing and stamp machines.	
FRONTAGE FEET: <input type="checkbox"/> <14=100 <input type="checkbox"/> 15-24=250 <input type="checkbox"/> 25-35=400 <input type="checkbox"/> 36-49=1000 <input type="checkbox"/> 50-75=1500 <input type="checkbox"/> 76-100=2500 <input type="checkbox"/> 101-500=3500 <input type="checkbox"/> >500=3500 plus 40 per foot over 500	
EMPLOYEES (FULL TIME) = 200 per	
EMPLOYEES (PART TIME) = 50 per	
HOURS OPERATED: <input type="checkbox"/> 54 or less=400 <input type="checkbox"/> 55-90=600 <input type="checkbox"/> 91-125=800 <input type="checkbox"/> 126 and over=1000	
RENTAL UNITS: =50 per	
TOTAL POINTS _____ <small>Min 2666.5 pts</small>	